

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DEBORAH J. LIPPI'S *Justice of the Peace, Las Vegas Township*
 Name (print) Office (if applicable) District (if applicable)
 200 Lewis Ave., Regional Justice Center, LV, NV 89155
 Mailing Address (include city and zip code) Telephone No.
 LIPPI CO. CLARK, NV. US 702-671-3341
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**
 Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 - Due August 8, 2006***
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006***
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007****
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

| | |
|---------|----|
| # 2,153 | 03 |
| 383 | 90 |
| # 2,536 | 93 |

\$61,853.46

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

PAGE 1 OF 3

Date

1/13/06

REC'D BY CCED

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ORIGINAL

CAMPAIGN EXPENSES

Report Period: #

DEBORAH J. LIPPI Justice of the Peace, Las Vegas Township
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| SENIORS United 1155 E. TWIN AVE. #108-177 LAS VEGAS, NV 89109 | D/J | 1/5/05 | \$ 220.00 |
| DEBORAH J. LIPPI 200 LEWIS AVE. LAS VEGAS, NV 89155 | A | 1/10/05 | \$ 128.97 |
| JUDY KRAUSE 200 LEWIS AVE. LAS VEGAS, NV 89155 | A/H | 4/5/05 | \$ 100.00 |
| DOUGLAS SMITH 200 LEWIS AVE. LAS VEGAS, NV 89155 | A/H | 4/25/05 | \$ 94.07 |
| DeBella 2021 W. Charleston Blvd. LAS VEGAS, NV 89102 | A/H | 4/25/05 | \$ 54.83 |
| FACT 1050 S. RAINBOW BLVD. LAS VEGAS, NV 89145 | H | 6/8/05 | \$ 75.00 |
| CCBA 725 S. EIGHTH ST. LAS VEGAS, NV 89101 | H | 7/14/05 | \$ 125.00 |
| Woman's Democratic Club P.O. Box 759 LAS VEGAS, NV 89125 | D/J | 7/14/05 | \$ 60.00 |
| C. Swift - Robertson 10965 SANTORINI DR. LAS VEGAS, NV 89141 | A | 11/1/05 | \$ 200.00 |
| C. Swift - Robertson 10965 SANTORINI DR. LAS VEGAS, NV 89141 | A | 11/6/05 | \$1,004.06 |
| Nicole Swift 10965 SANTORINI DR. LAS VEGAS, NV 89141 | A | 11/6/05 | \$ 175.00 |
| James Bixler 200 LEWIS AVE. LAS VEGAS, NV 89155 | A/H | 11/10/05 | \$ 300.00 |

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CAMPAIGN EXPENSESReport Period **#**

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**